# The Opinion Research Business (ORB) <br> BBC ‘Soul of Britain' Questionnaire © <br> Sample: 1000 randomly selected respondents in Great Britain <br> Fieldwork 25 ${ }^{\text {th }}$ April - $7^{\text {th }}$ May 2000 <br> 1000 telephone interviews <br> S/2022 

| Main references | Year | Month | Sample size | Other references | Year | Month | Sample size |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  | 1999 | July | 1000 |
| ORB | 2000 | April/May | 1000 | ORB | 1995 | October | 1000 |
| European Values | 1990 | June | 1480 | ORB | 1000 |  |  |
| European Values | 1981 | July | 1230 | Gallup Poll | 1987 | April | 1000 |
| (All surveys are nationally representative samples | Gallup Poll | 1968 | June | 1007 | February | 1000 |  |
| of respondents in Great Britain) | Gallup Poll | 1957 | 1948 | September | 1000 |  |  |
|  |  | Gallup Poll | 1948 | December | 1000 |  |  |
|  |  | Gallup Poll | 1947 | Nop Poll | 1937 | November | 1000 |

The BBC have commissioned a special survey called 'Soul of Britain' to assess the state of the nation and its beliefs in the Millennium year. The results of this survey will be presented in a series of nine programmes on BBC1 Sunday evening at 10.30 pm commencing on June $4^{\text {th }}$. We would like to ask you, as a selected respondent, to participate in the questionnaire, which will take about 30 minutes. You are assured of the confidentiality of your replies and only the overall results will be disclosed to the BBC. Throughout Great Britain a random sample of 1000 respondents, like yourself, representing all walks of life, will be interviewed.

1a Firstly, in general, do you feel things in Britain these days are heading in the right or wrong direction?
(MARK ONE ONLY)
1999* 2000
$45 \quad 36$ Right direction
$33 \quad 49$ Wrong direction
2215 Don't know

1b What would you say are the three most important problems facing society these days? (WRITE IN AND CODE)

| Crime/law and order | 46 | 44 | 50 |
| :--- | :--- | :--- | :--- |
| Lack of finance/unemployment | 27 | 30 | 27 |
| NHS/state of people's health | 22 | 25 | 22 |
| Poor education | 20 | 22 | 20 |
| Lack of morals/discipline/family life | 15 | 10 | 19 |
| Drugs | 13 | 14 | 13 |
| Poverty/run down inner city areas | 10 | 15 | 7 |
| Housing/house prices/homelessness | 8 | 11 | 6 |
| Environment | 8 | 10 | 5 |
| Youth/young people's attitudes | 7 | 7 | 7 |
| Immigrants/refugees | 6 | 3 | 8 |
| Racism/discrimination | 6 | 7 | 4 |
| High taxation/poor benefits/poor welfare | 5 | 4 | 6 |
| The Labour government/politics | 5 | 4 | 8 |
| Transport system/traffic | 5 | 5 | 4 |
| Balance between rich and poor/inequality | 4 | 4 | 4 |
| Pensions/pensioners need for help | 4 | 4 | 4 |
| Lack of faith/religion/belief in God | 3 | 2 | 4 |
| Europe/the Euro | 3 | 3 | 3 |

[^0]2a And do you think you, personally, are heading in the right or the wrong direction? (MARK ONE ONLY)
82 Right direction
9 Wrong direction
9 Don't know
2 b What would you say are the three most important problems facing you, personally, these days? (WRITE IN AND CODE)

| Money/finances/investments | 39 | 40 | 38 |
| :--- | :---: | :---: | :---: |
| My employment/career | 25 | 25 | 28 |
| M health/my age | 18 | 17 | 20 |
| My children | 9 | 10 | 2 |
| Law and order/fear of crime | 8 | 9 | 3 |
| Children's education | 6 | 6 | 5 |
| Pensions/retirement | 6 | 6 | 9 |
| Housing/my home/homelessness | 6 | 6 | 2 |
| Other family members | 6 | 6 | 8 |
| Higher cost of living today | 4 | 4 | 3 |
| NHS4 | 3 | 9 |  |
| Increased taxes/rates | 4 | 4 | 3 |
| Lack of time | 3 | 3 | 1 |
| Dealing with pressure/stress | 3 | 3 | 1 |
| New relationships/break up of marriage/single parent | 3 | 2 | 8 |
| People socialising/respecting each other | 3 | 3 | 2 |
| None | 12 | 13 | 3 |

3 Please look carefully at the following list of voluntary organisations and activities and say....
a) Which, if any, do you belong to?
(CODE ALL 'YES' ANSWERS UNDER a)
b) Which, if any, are you currently doing unpaid voluntary work for?
(CODE ALL 'YES' ANSWERS UNDER b)

|  | $3 a$ <br> Belong |  |  | 3b <br> Do unpaid <br> work for |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Social welfare services for elderly, handicapped and | 1981 | 1990 | $\mathbf{2 0 0 0}$ | 1981 | 1990 | $\mathbf{2 0 0 0}$ |

4a Thinking back over the last 12 months have you given money to charity in any of the following ways including church/street collections but exclude purchasing national lottery tickets? (MULTICODE)

13 A covenant
38 Regular donations to a charity
63 Occasionally give to a worthwhile cause
7 Do not normally give to charity
1 Don't know
4b Thinking back over the last 12 months approximately how much money have you given to charity including church/street collections?

16 Under £10
39 £10-£49
16 £50-£99
10 £100-£199
6 £200-£499
4 £500-£999
2 £1000+
3 Given nothing to charity
3 Don't know

## Average £120

5 Do you think you give more or less to charity now than you did five years ago or is it about the same?
49 More
38 The same
12 Less
1 Don't know
6 Taking all things into consideration, would you say that you are...? (READ OUT, REVERSING ORDER FOR ALTERNATE CONTACTS)

| 1981 | 1990 | $\mathbf{2 0 0 0}$ |  |
| :--- | :--- | :--- | :--- |
| 38 | 38 | $\mathbf{2 9}$ | Very happy |
| 57 | 53 | $\mathbf{6 2}$ | Quite happy |
| 4 | 7 | $\mathbf{6}$ | Not very happy |
| 0 | 2 | $\mathbf{2}$ | Not at all happy |
| 0 | $\mathbf{1}$ | $\mathbf{1}$ | Don't know |

7 How satisfied are you with the financial situation of your household?


8 We are interested in the way people, like yourself, are feeling these days. During the past few weeks, did you ever feel...?

|  |  |  | Well being |
| :--- | :---: | :---: | :---: | :---: |
| Score |  |  |  |

9 All in all, how would you describe your state of health these days? Would you say it is...? (READ OUT, REVERSING FOR ORDER ALTERNATE CONTACTS)

| 1981 | 1990 | $\mathbf{2 0 0 0}$ |  |
| :--- | :---: | :---: | :--- |
| 39 | 36 | $\mathbf{2 6}$ | Very good |
| 34 | 39 | $\mathbf{4 4}$ | Good |
| 21 | 19 | $\mathbf{2 3}$ | Fair |
| $\mathbf{4}$ | 5 | $\mathbf{6}$ | Poor |
| 2 | 1 | $\mathbf{2}$ | Very poor |

10 Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?
198119902000

| 43 | 42 | 37 | Most people can be trusted |
| :--- | :--- | :--- | :--- |
| 54 | 55 | 59 | Can't be too careful |

3 3 4 Don't know

11 All things considered, how satisfied are you with your life as a whole these days? Please use this card to help with your answer.

| Very Dissatisfied |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
| 1981 | 7.7 mean |  |  |  |  |  |  |  |  |
| 1990 | 7.5 mean |  |  |  |  |  |  |  |  |
| 2000 | 7.3 mean |  |  |  |  |  |  |  |  |

12 How much would you say you trust your immediate neighbours? (READ OUT, CODE ONE)
1995* 2000
5647 Completely
2838 Mostly but with some reservations
811 Not very much
74 Don't know

* ORB survey for General Accident October 1995

13 Which of the following best describes your relationship with your immediate neighbours? If you have more than one set of immediate neighbours, please answer for the neighbours you have lived next to longest?

2 Avoid them
6 Do not ever see/meet them, but do not deliberately try to avoid them
20 On nodding acquaintance
35 Know them quite well
20 Know them very well
16 They are personal friends
1 Other
1 Don't know

Now for some different topics...
14 How often, if at all do you think about the meaning and purpose of life?
198119902000
$34 \quad 36 \quad 38$ Often
$33 \quad 34 \quad 33$ Sometimes
$20 \quad 20 \quad 19$ Rarely
$1310 \quad 10 \quad$ Never
101 Don't know
15 Do you ever think about death? Would you say...?
198119902000
$\begin{array}{llll}15 & 19 & 26 & \text { Often }\end{array}$
$44 \quad 44 \quad 43$ Sometimes
$24 \quad 23 \quad 20$ Rarely
$\begin{array}{llll}18 & 14 & 12 & \text { Never }\end{array}$

16 Do you consider yourself solely to be a biological organism, which ceases to exist at death, or is there another existence after death?

31 Yes, a biological organism, which ceases at death
52 No, another existence after death
17 Don't know

17a People sometimes talk about certain kinds of personal experiences, which involve a non-everyday awareness of a presence or power. I am going to read out a list of some of the kinds of things they talk about. Have any of these ever happened to you?

17b (IF YES) And for each experience would you describe it as religious or not?

|  |  | Spiritual Experience 17a |  |  |  |  | Religious Phenomena 17b |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Yes |  |  | No |  | Yes |  | No |  | DK |
|  | 1981 | 1987* 1990 | 2000 | 1981 | 1987* | 2000 | 1987 | 2000 | 1987 | 2000 | 000 |
| A patterning of events in your life that convinces you that in some strange way they were meant to happen |  | 29 | 55 |  | 71 | 43 | 32 | 32 | 68 | 64 | 5 |
| Felt as though you were in touch with someone who had died | 26 | 18 | 25 | 73 | 82 | 74 | 38 | 33 | 62 | 60 | 7 |
| An awareness of a sacred presence in nature |  | 16 | 29 |  | 84 | 68 | 61 | 51 | 39 | 45 | 4 |
| An awareness of the presence of God |  | 27 | 38 |  | 73 | 59 | 80 | 77 | 20 | 21 | 2 |
| An awareness that you are receiving help in answer to prayer |  | 25 | 37 |  | 75 | 61 | 79 | 82 | 21 | 16 | 2 |
| An awareness that you are in the presence of evil |  | 12 | 25 |  | 88 | 73 | 38 | 33 | 68 | 65 | 2 |

18 Here are two statements, which people sometimes make when discussing right and wrong. Which one comes closest to your own point of view?
a) There are absolutely clear guidelines about what is right and wrong, these always apply to everyone, whatever the circumstances.
b) There can never be absolutely clear guidelines about what is right and wrong. What is right and wrong depends upon the circumstances at the time.
1981* 19902000
$\begin{array}{llll}28 & 35 & 20 & \text { Agree with statement a }\end{array}$
$64 \quad 60 \quad 75 \quad$ Agree with statement b
$4 \quad 2 \quad 3 \quad$ Disagree with both
432 Don't know

* Good and evil

19 When it comes to judging right from wrong which of the following have been the main influences in your life? (MARK UP TO 3 MENTIONS)

83 Mother
72 Father
20 Relatives
21 Friends
22 School
13 School teacher
9 Minister
8 Media
15 Other (WRITE IN)
2 Don't know

[^1]20 Do you regard yourself as belonging to any particular religion?
1937* 19902000

| 78 | 58 | 48 | Yes | Go to Q21a |
| :--- | :---: | :---: | :--- | :--- |
| 22 | 42 | 51 | No | Skip to Q21b |
| 0 | 0 | 1 | Don't know |  |

21a (IF YES) Which one? (CODE UNDER Q21a)
21b (IF NO OR DON'T KNOW) Were you ever a member of a religious denomination? Which one? (CODE UNDER Q21b)

|  |  | Perce | ge of | pulation 21b Before |
| :---: | :---: | :---: | :---: | :---: |
|  | 1957* | 1990 | 2000 | 2000 |
| Roman Catholic | 9 | 9 | 9 | 5 |
| Church of England | 55 | 40 | 25 | 15 |
| Church of Scotland | 7* | N/A | 2 | 2 |
| Church in Wales | N/A | $N / A$ | 0.4 | 0 |
| Baptist/Methodist/Pentecostal/Non Conformist | 15 | 7 | 4 | 3 |
| Salvation Army | N/A | N/A | 0.2 | 0.1 |
| Christian 'House Church'/'New Church' | N/A | $N / A$ | 2 | 1 |
| Jewish | N/A | 0 | 0.3 | 0 |
| Muslim/Islam | N/A | 1 | 1 | 0 |
| Hindu | N/A | 1 | 1 | 0 |
| Buddhist | N/A | 0 | 0.1 | 0 |
| Sikh | N/A | 0 | 0.3 | 0 |
| Pre-Christian religions such as |  |  |  |  |
| Druidism/Wicca/ Pagan | N/A | $N / A$ | 0 | 0 |
| Other (WRITE IN) |  |  |  |  |
|  | 5 | $N / A$ | 3 | 6 |
| Not sure | N/A | - | 0.1 | 2 |
| Never member of any religion | 9 | - | - | 19 |

* Scottish Church

22 Apart from weddings, funerals and christenings, about how often do you attend religious services these days?

| 1947* 1948* $^{*}$ 1957* | 1981 | 1990 | $\mathbf{2 0 0 0}$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 30 |  |  | 4 | 4 | $\mathbf{6}$ | More than once a week

* Other specific holy days

23 In general do you think things in the church and in religions generally in Britain are going in the right or wrong direction?

30 Right direction
39 Wrong direction
31 Don't know

* Gallup Poll November 1937 'Are you a member of a church?’
* Gallup Poll December 1947 'Did you go to a religious service last Sunday or the Sunday before?'
* Gallup Poll September 1948 'Was there anything you did last Sunday? Went to church'
* Gallup Poll February 1957 'What religious denomination do you belong to?'

24 Do you personally think it is important to hold a religious service for any of the following events?

|  | Yes |  | No |  | DK |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | $\mathbf{2 0 0 0}$ | 1990 | $\mathbf{2 0 0 0}$ | 1990 | $\mathbf{2 0 0 0}$ |
| a) Birth | 65 | 53 | 33 | $\mathbf{4 5}$ | 2 | $\mathbf{2}$ |
| b) Marriage | 79 | 69 | 20 | 29 | 2 | $\mathbf{2}$ |
| c) Death | 84 | 79 | 14 | 19 | 1 | $\mathbf{2}$ |

25 Independently of whether you go to church or not, which of these would you say you are...? (READ OUT, MARK ALL MENTIONS)

| 1981* | 1990 | $\mathbf{2 0 0 0}$ |  |
| :--- | :--- | :---: | :--- |
| N/A | N/A | $\mathbf{3 1}$ | A spiritual person |
| 58 | 54 | $\mathbf{2 7}$ | A religious person |
| N/A | N/A | $\mathbf{1 0}$ | An agnostic person |
| N/A | N/A | $\mathbf{7}$ | Not a spiritual person |
| 36 | 38 | $\mathbf{2 1}$ | Not a religious person |
| 4 | 4 | $\mathbf{8}$ | A convinced atheist |
| 3 | 4 | $\mathbf{5}$ | Don't know |

26 Generally speaking, do you think that the leaders of religion are giving adequate answers to...?

|  | Yes |  |  | No |  |  | DK |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1981 | 1990 | 2000 | 1981 | 1990 | 2000 | 1981 | 1990 | 2000 |
| a) The moral problems and needs of the individual | 30 | 28 | 21 | 45 | 53 | 67 | 24 | 19 | 11 |
| b) The problems of family life | 32 | 31 | 23 | 44 | 54 | 67 | 24 | 16 | 10 |
| c) People's spiritual needs | 42 | 53 | 41 | 32 | 31 | 43 | 26 | 15 | 15 |
| d) The social problems facing our country today | N/A | 25 | 22 | N/A | 60 | 70 | N/A | 15 | 8 |
| e) Helping children understand right from wrong | N/A | N/A | 43 | N/A | N/A | 48 | N/A | $N / A$ | 9 |

27 Do you think it is proper for the leaders of religions to speak out on...? (READ OUT, REVERSING ORDER FOR ALTERNATE CONTACTS)
a) The family
b) Disarmament
c) Poverty

| Yes |  |  | No |  | DK |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1990 | $\mathbf{2 0 0 0}$ | 1990 | $\mathbf{2 0 0 0}$ | 1990 | $\mathbf{2 0 0 0}$ |  |
| $N / A$ | $\mathbf{7 4}$ | $N / A$ | $\mathbf{2 3}$ | $N / A$ | $\mathbf{4}$ |  |
| 55 | $\mathbf{5 7}$ | 39 | 38 | 6 | $\mathbf{5}$ |  |
| $N / A$ | 82 | $N / A$ | $\mathbf{1 7}$ | $N / A$ | $\mathbf{2}$ |  |
| 53 | 49 | 41 | $\mathbf{4 7}$ | 6 | $\mathbf{5}$ |  |
| $N / A$ | $\mathbf{7 0}$ | $N / A$ | $\mathbf{2 6}$ | $N / A$ | $\mathbf{4}$ |  |
| 49 | 51 | 45 | $\mathbf{4 4}$ | 6 | 5 |  |
| 45 | 51 | 49 | $\mathbf{4 6}$ | 6 | $\mathbf{3}$ |  |
| 65 | 75 | 30 | $\mathbf{2 2}$ | 5 | $\mathbf{3}$ |  |
| 57 | $\mathbf{5 6}$ | 35 | $\mathbf{3 7}$ | 8 | $\mathbf{7}$ |  |
| 43 | 46 | 49 | $\mathbf{4 8}$ | 8 | $\mathbf{7}$ |  |
| 60 | $\mathbf{6 3}$ | 34 | $\mathbf{3 3}$ | 6 | $\mathbf{4}$ |  |
| 34 | $\mathbf{4 1}$ | 60 | $\mathbf{5 4}$ | 6 | $\mathbf{5}$ |  |
| $N / A$ | $\mathbf{5 9}$ | $N / A$ | $\mathbf{3 8}$ | $N / A$ | $\mathbf{4}$ |  |


|  |  | Yes |  |  |  |  |  | No |  |  |  |  | DK |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1947 | 57* | 1968* | 1981 | 1990 | 2000 | 1947 | 1957* | 1981 | 1990 | 2000 | 1947* | 1957* | 1981 | 1990 | 2000 |
| a) | God |  |  | 77 | 76 | 71 | 62 |  |  | 16 | 20 | 30 |  |  | 9 | 9 | 8 |
| b) | Jesus |  |  |  | N/A | N/A | 62 |  |  | N/A | N/A | 29 |  |  | N/A | $N / A$ | 8 |
| c) | Life after death | 49 | 54 | 38 | 45 | 44 | 51 | 27 | 17 | 35 | 41 | 37 | 24 | 29 | 19 | 15 | 13 |
| d) | A soul |  |  |  | 59 | 64 | 69 |  |  | 27 | 28 | 25 |  |  | 14 | 8 | 6 |
| e) | The Devil |  | 34 | 21 | 30 | 30 | 32 | 42 |  | 60 | 61 | 63 | 24 |  | 10 | 9 | 6 |
| f) | Hell |  |  | 23 | 27 | 25 | 28 |  |  | 63 | 65 | 66 |  |  | 11 | 10 | 6 |
| g) | Heaven |  |  | 54 | 57 | 53 | 52 |  |  | 32 | 38 | 41 |  |  | 11 | 9 | 8 |
| h) | Sin |  |  |  | 69 | 68 | 71 |  |  | 25 | 27 | 26 |  |  | 6 | 5 | 4 |
| i) | Resurrectio of the dead |  |  |  | N/A | 32 | 32 |  |  | N/A | 55 | 61 |  |  | N/A | 14 | 8 |
| j) | Re-incarna |  |  | 18 | 27 | 24 | 25 |  |  | 54 | 60 | 65 |  |  | 19 | 16 | 10 |

29 Do you believe that Jesus Christ was the Son of God, just a man or just a story?
1957* 2000
7138 Son of God

926 Just a man
625 Just a story
1411 Don't know

30a Which of the following have you tried or experienced?
30b And which are important in helping to live your life?

|  | 30 a <br> Tried/experienced | 30 b <br> Important |
| :--- | :---: | :---: |
| Alternative medicine | 39 | $\mathbf{1 4}$ |
| Aromatherapy | 32 | $\mathbf{7}$ |
| Reflexology | 16 | $\mathbf{3}$ |
| Crystals | 6 | $\mathbf{1}$ |
| Prayer | 41 | 25 |
| Tarot/fortune telling | 17 | $\mathbf{2}$ |
| Astrology | 16 | $\mathbf{2}$ |
| Meditation | 22 | 9 |
| Faith healing (in a church context) | 9 | 3 |
| Faith healing (not in a church context) | 6 | $\mathbf{2}$ |
| Contact with supernatural beings such as angels | $\mathbf{4}$ | $\mathbf{2}$ |
| Not answered | 25 | 49 |

31 Which of these statements comes closest to your beliefs?

| 1947* | 1957* | 1981 | 1990 | $\mathbf{2 0 0 0}$ |
| :--- | :--- | :--- | :--- | :--- |
| 45 | 41 | 32 | $\mathbf{2 6}$ | There is a personal God |
| 39 |  | 37 | 41 | $\mathbf{2 1}$ | There is some sort of spirit or life force

* Gallup Poll December 1947
* Gallup Poll February 1957
* Gallup Poll June 1968

32 Some people say that all religions offer a path to God. Others say what they believe is the best path to God. Which of the following statements comes closest to your point of view? (MULTICODE)

32 All religions offer a path to God
9 What I believe in is the only path to God
33 There is a way to God outside organised religion
26 I don't believe in God
5 Don't know
33 Do you sometimes visit cathedrals/religious buildings solely for aesthetic reasons, to enjoy the beauty/history of the building, rather than for specific religious reasons such as to pray or attend a service?

79 Yes
20 No
1 Don't know
34 And how important is God in your life?
(10 means very important and 1 means not at all important)

| Not at all |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | 2 |  | 5 | 6 | 7 | 8 | 9 | 10 |  |
| 1981 | 5.7 mean |  |  |  |  |  |  |  |  |
| 1990 | 5.25 mean |  |  |  |  |  |  |  |  |
| 2000 | 5.0 mean |  |  |  |  |  |  |  |  |

35 Some people don't believe that there is a God. Why do you think this is? (READ OUT \& MULTICODE)
22 Science has explained the mysteries of life
41 There is too much suffering, poverty and injustice in the world for God to exist
20 The concept of God is irrelevant to modern society
31 Lack of knowledge/teaching about God
6 Other (WRITE IN)
5 Don't know
36 Which of the following statements comes closest to your point of view concerning the Bible? (MULTICODE)
23 It is the unique word of God
28 It is another holy book like others
20 It consists of moral tales/nice stories only
24 It is part of our cultural heritage like Shakespeare
9 It is no longer relevant to our culture
5 Don't know
Now for another topic...
37 Overall, how satisfied or dissatisfied are you with your home life?

| Dissatisfied |  |  |  |  |  |  |  | Satisfied |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1981 | 8.4 mean |  |  |  |  |  |  |  |
| 1990 | 8.2 mean |  |  |  |  |  |  |  |
| 2000 | 7.9 mean |  |  |  |  |  |  |  |

38 Are you currently...?

| 1981 | 1990 | $\mathbf{2 0 0 0}$ |  |
| :--- | :---: | :---: | :--- |
| 66 | 59 | $\mathbf{5 4}$ | Married |
| 1 | 5 | $\mathbf{1 1}$ | Living with partner |
| 2 | 4 | $\mathbf{5}$ | Divorced |
| 1 | 1 | $\mathbf{4}$ | Separated |
| 9 | 11 | $\mathbf{8}$ | Widowed |
| 20 | 19 | $\mathbf{1 9}$ | Single |

39 Have you been married before?
19902000
1126 Yes
$89 \quad 74$ No
40 Do you agree or disagree that marriage is an out-dated institution?
198119902000

| 14 | 17 | $\mathbf{1 7}$ | Agree |
| :--- | :--- | :--- | :--- |
| 84 | 81 | 80 | Disagree |
| 2 | 2 | 3 | Don't know |

41 Irrespective of your current marital status, if you were to get married now would you expect it to last your lifetime or do you think this is an unrealistic expectation?

76 Last a lifetime
21 Unrealistic to expect it to last a lifetime
4 Don't know/Doesn't apply to me
42 If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?

| 1981 | 1990 | $\mathbf{2 0 0 0}$ |  |
| :--- | :---: | :---: | :--- |
| 31 | 35 | $\mathbf{3 4}$ | Approve |
| $\mathbf{4 7}$ | 47 | $\mathbf{4 6}$ | Disapprove |
| 19 | 16 | $\mathbf{1 8}$ | Depends |
| 3 | 2 | $\mathbf{3}$ | Don't know |

43 Which of the following statements best describes your views about parents' responsibilities to their children?

| 1981 | 1990 | $\mathbf{2 0 0 0}$ |
| :--- | :---: | :--- |
| 72 | 85 | Parents' duty is to do their best for their children even at the expense of their <br> own well being |
| 18 | $\mathbf{7}$ | Parents' have a life of their own and should not be asked to sacrifice their own <br> well being for the sake of their children |
| 8 | $\mathbf{6}$ | Neither <br> 2 |
| $\mathbf{1}$ | Don't know |  |

44 Do you approve or disapprove of abortion under the following circumstances?

|  |  | Approve |  |  | Disapprove |  |  | DK |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1981 | 1990 | 2000 | 1981 | 1990 | 2000 | 1981 | 1990 | 2000 |
| a) | Where the woman's health is at risk by the pregnancy | 90 | 91 | 92 | 7 | 7 | 6 | 4 | 1 | 2 |
| b) | Where it is likely that the child would be born physically handicapped | 78 | 76 | 65 | 17 | 19 | 24 | 5 | 5 | 11 |
| c) | Where the woman is not married | 30 | 33 | 34 | 64 | 62 | 52 | 6 | 5 | 15 |
| d) | Where a married couple do not want to have any more children | 32 | 39 | 39 | 62 | 57 | 53 | 6 | 4 | 9 |
| f) | Where the woman has chosen not to have th child | $\mathrm{N} / \mathrm{A}$ | $N / A$ | 43 | N/A | $N / A$ | 47 | N/A | $N / A$ | 10 |

45 How interested would you say you are in politics?

| 1981* | 1990 | $\mathbf{2 0 0 0}$ |  |
| :--- | :--- | :---: | :--- |
| 5 | 13 | $\mathbf{1 6}$ | Very interested |
| 34 | 36 | $\mathbf{4 2}$ | Somewhat interested |
| 33 | 32 | $\mathbf{2 5}$ | Not very interested |
| 28 | 19 | $\mathbf{1 7}$ | Not at all interested |

* Question 266 different wording

46 In political matters, people talk of "the left" and "the right". How would you place your views on this scale, generally speaking?

| Left |  |  |  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | 2 | 4 | 5 | 6 | 7 | 8 | 9 | Right <br> 10 |
| 1981 | 5.7 mean |  |  |  |  |  |  |  |
| 1990 | 5.4 mean |  |  |  |  |  |  |  |
| 2000 | 5.1 mean |  |  |  |  |  |  |  |

47 Of course we all hope that there will not be another major war, but if it were to come to that, would you be willing to fight for your country?

| 1981 | 1990 | $\mathbf{2 0 0 0}$ |  |
| :--- | :--- | :---: | :--- |
| 62 | 68 | $\mathbf{6 6}$ | Yes |
| 27 | 23 | $\mathbf{2 7}$ | No |
| 11 | 9 | $\mathbf{7}$ | Don't know |

48 On balance, do you think the scientific advances we are making will help or harm mankind?

| 1981 | 1990 | $\mathbf{2 0 0 0}$ |  |
| :--- | :---: | :---: | :--- |
| 48 | 45 | $\mathbf{4 7}$ | Will help |
| 22 | 26 | $\mathbf{3 0}$ | Will harm |
| 26 | 23 | $\mathbf{1 9}$ | Some of each |
| 4 | 6 | $\mathbf{4}$ | Don't know |

49 I am going to read out a list. Please tell me, for each item listed, how much confidence you have in them, is it a great deal, quite a lot, not very much or none at all? (READ OUT, REVERSING ORDER FOR ALTERNATE CONTACTS)

|  |  | A great deal |  |  | Quite a lot |  |  | Not very much |  |  | None at all |  |  | Don't know |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1981 | 1990 | 2000 | 1981 | 1990 | 2000 | 1981 | 1990 | 2000 | 1981 | 1990 | 2000 | 1981 | 19902000 |
| a) | The armed forces | 38 | 32 | 20 | 43 | 49 | 56 | 15 | 15 | 18 | 1 | 3 | 3 | 1 | 3 |
| b) | The education system | 14 | 12 | 11 | 46 | 35 | 47 | 35 | 47 | 36 | 2 | 5 | 4 | 1 | 3 |
| c) | The Church | 19 | 16 | 10 | 29 | 27 | 27 | 40 | 44 | 42 | 1 | 13 | 17 | 1 | 4 |
| d) | The legal system | 20 | 13 | 6 | 46 | 40 | 37 | 28 | 39 | 44 | 2 | 7 | 10 | 1 | 3 |
| e) | The press | 5 | 2 | 3 | 24 | 11 | 16 | 57 | 56 | 55 | 1 | 29 | 24 | 1 | 2 |
| f) | TV current affairs programmes | N/A | N/A | 9 | N/A | N/A | 58 | N/A | N/A | 25 | N/A | N/A | 5 | $N / A$ | 4 |
| g) | Trade unions | 5 | 6 | 5 | 21 | 20 | 28 | 50 | 49 | 45 | 22 | 24 | 15 | 2 | 7 |
| h) | The police | 40 | 24 | 13 | 46 | 53 | 51 | 11 | 19 | 30 | 2 | 4 | 5 | 0 | 2 |
| i) | Parliament | 11 | 9 | 4 | 29 | 36 | 28 | 47 | 43 | 51 | 12 | 11 | 12 | 1 | 4 |
| j) | Political parties | N/A | N/A | 3 | N/A | N/A | 19 | N/A | N/A | 59 | N/A | N/A | 16 | N/A | 3 |
| k) | Civil service | 9 | 7 | 6 | 39 | 37 | 38 | 42 | 47 | 42 | 7 | 8 | 9 | 2 | 5 |
| I) | Major companies | 11 | 7 | 4 | 37 | 39 | 36 | 40 | 40 | 42 | 8 | 10 | 11 | 3 | 7 |
| m) | The social security system | N/A | 5 | 5 |  | 28 | 32 |  | 52 | 44 |  | 14 | 14 | 1 | 6 |
| n) | The European Community | N/A | 8 | 5 |  | 37 | 27 |  | 39 | 44 |  | 11 | 18 | 4 | 7 |
| o) | NATO | N/A | 14 | 10 |  | 43 | 45 |  | 29 | 30 |  | 10 | 8 | 4 | 8 |

50 Should religious leaders such as bishops be in the House of Lords or not?
35 Yes
55 No
11 Don't know

51 Should the Church of England continue to be the established church in Britain with a special relationship between church and state or should the church and state be separate?
1957* 2000
3729 Continue to be the established church in Britain
$3764 \quad$ Church and state separate
$26 \quad 7 \quad$ Don't know
52 How tolerant a society do you think Britain is today?

| Intolerant |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |

## 5.9 mean

53 Should there be a limit on writing, painting and other artistic expressions if it offends other people's beliefs?
43 Yes
53 No
4 Don't know
54 Do you think the decline in traditional religion makes Britain a better or worse country in which to live?
20 Better
45 Worse
27 No difference
9 Don't know
55a What are the main sources of your identity? Please choose from the following list.
55b What is the most important? (MARK ONE ONLY)

|  | 55 a <br> Main sources | 55 b <br> Most important |
| :--- | :---: | :---: |
| My family | 80 | $\mathbf{7 0}$ |
| Ethnic background | 14 | 1 |
| The language I speak | 22 | 1 |
| Where I was born | 27 | 3 |
| My social background | 31 | 5 |
| My religious background | 15 | 4 |
| Where I live now | 23 | 3 |
| My nationality | 27 | 4 |
| School/University | 20 | 1 |
| My work | 23 | 3 |
| Sexual orientation | 9 | 0 |
| Football team | 6 | 0 |
| Other sports | 4 | 1 |
| Other (WRITE IN) | 3 | 3 |
| Don't know | 1 | 1 |

*Gallup Poll February 1957 'Do you think the connection between the Church of England and the State should continue or do you think the church should be separated from the State?

56 a) To which of these geographical groups would you say you belong to first of all? (READ OUT)
b) And the next?

|  | 56a <br> First |  |  | 56b <br> Next |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1981 | 1990 | 2000 | 1981 | 1990 | 2000 |
| Your neighbourhood/community | N/A |  | 13 | N/A |  | 15 |
| Locality or town where you live in | 37 |  | 20 | 25 |  | 19 |
| England | 18 |  | 25 | 30 |  | 22 |
| Wales | 18 |  | 2 | 30 |  | 3 |
| Scotland | 18 |  | 6 | 30 |  | 3 |
| Northern Ireland | 18 |  | 0 | 30 |  | 1 |
| Great Britain | 31 |  | 9 | 27 |  | 11 |
| UK | 31 |  | 9 | 27 |  | 8 |
| Europe | 2 |  | 4 | 5 |  | 5 |
| The world as a whole | 9 |  | 11 | 8 |  | 7 |
| Don't know | 3 |  | 1 | 6 |  | 6 |

57 How proud are you to be British?

| 1981 | 1990 | $\mathbf{2 0 0 0}$ |  |
| :--- | :---: | :---: | :--- |
| 55 | 52 | $\mathbf{4 4}$ | Very proud |
| 31 | 34 | $\mathbf{3 9}$ | Quite proud |
| 8 | 8 | 8 | Not very proud |
| 3 | 2 | 4 | Not at all proud |
| 3 | 4 | 3 | Don't know |
| N/A | N/A | $\mathbf{3}$ | Not British |

58 a) If there were a general election tomorrow, which party would you vote for?
b) And which party would be your second choice?
c) And which party appeals to you most?

|  | 58 a |  | 58 b |  | 58 c |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | $\mathbf{2 0 0 0}$ | 1990 | $\mathbf{2 0 0 0}$ | 1990 | $\mathbf{2 0 0 0}$ |
| Conservative | 34 | 22 | 8 | 11 | 7 | 19 |
| Labour | 35 | 34 | 10 | 16 | 3 | 32 |
| Lib-Dems | 6 | 11 | 22 | 41 | 2 | 16 |
| Nationalist | 2 | 2 | 3 | 5 | 0 | 2 |
| Green Party | 4 | 1 | 10 | 5 | 1 | 3 |
| Other | 0 | 2 | 1 | 3 | 0 | 2 |
| Don't vote/not registered to vote | 2 | $\mathbf{1 0}$ | 6 | 2 | 0 | 4 |
| Don't know | 12 | 15 | 32 | 4 | 84 | 8 |
| Response refused/No answer | 4 | 3 | 9 | 13 | 1 | 15 |

Voting intentions April/May 2000
Excluding don't know, refusals/no answer, didn't vote, not registered

| Conservative | 30.5 |
| :--- | :--- |
| Labour | 47 |
| Lib-Dems | 14 |
| Nationalist | 25 |
| Green Party | 1 |
| Other | 2.5 |

## DEMOGRAPHICS

59 Sex of respondent
49 Male
51 Female
60 How old are you?

| $\mathbf{3}$ | $16-19$ | $\mathbf{1 0}$ | $50-54$ |
| :--- | :--- | :--- | :--- |
| $\mathbf{5}$ | $20-24$ | $\mathbf{7}$ | $55-59$ |
| $\mathbf{1 0}$ | $25-29$ | $\mathbf{7}$ | $60-64$ |
| $\mathbf{1 0}$ | $30-34$ | $\mathbf{7}$ | $65-69$ |
| $\mathbf{1 1}$ | $35-39$ | $\mathbf{4}$ | $70-74$ |
| $\mathbf{1 1}$ | $40-44$ | $\mathbf{5}$ | $75+$ |
| $\mathbf{1 0}$ | $45-49$ | - | Refused |

61a Are there any children under the age of 18 living in your household?
35 Yes
65 No
61b How many children do you have in your household in the following age groups?

|  |  | No of Children |
| :--- | :--- | :---: |
| 1 | $0-4$ | 0.23 |
| 2 | $5-9$ | $\mathbf{0 . 2 4}$ |
| 3 | $10-13$ | $\mathbf{0 . 2 1}$ |
| 4 | $14-17$ | $\mathbf{0 . 5 3}$ |

62 Can I ask how many adults you have in your household aged 18 or over? (WRITE IN)
2.00 mean

63 Which member of your household, related to you, would you say is the Chief Income Earner, that is, the person with the largest income, whether from employment, pensions, state benefits, investments or any other source?

62 Respondent is CIE ASK Q64 ABOUT RESPONDENT ONLY
37 Respondent is not CIE ASK Q64 ABOUT BOTH THE RESPONDENT AND THE CIE
64 Which of these best describes you / your household's Chief Income Earner? (READ OUT)

## Chief Income <br> Respondent Earner

In paid work
Self employed
11
6
An employee working full time (30 hours a week or more)
$39 \quad 25$
An employee working part time
(less than 30 hours a week)
Not paid work
Unemployed, seeking work (and registered)

4
0.4

Unemployed, not seeking work
(but not registered)
4
1
Retired with a pension 22
5
Student 5
0
Unwaged (e.g. housewife)
3
0

## IF RESPONDENT / CIE WORKING ASK

What is the occupation of the Chief Income Earner / your occupation?

## Chief Income

Earner
1 Job
2 Industry
3 Qualifications
4 If self-employed, how many staff?

5 If Civil Servant, what grade?

6 If retired, give previous occupation

66 Socio-economic group of Chief Income Earner.
(INTERVIEWER: CODE YOURSELF - DO NOT ASK RESPONDENT)
3 A
18 B
30 C1
24 C2
9 D
13 E
3 Refused

67 At what age did you (will you) complete your full-time education?
$7 \quad 14$ or under
1515
2616
18 17/18
6 19-20
2721 or over
1 Don't know/can't remember
68 And do you...
30 Own your own home outright (without mortgage)
44 Own with a mortgage
13 Rent from a council or development corporation
9 Rent from a private landlord
3 Other
1 Refused
69 TV regions (ISBA classification)
1 Northern Scotland
7 Central Scotland
1 Border
5 North East
10 Yorkshire
12 Lancashire
17 Midlands
8 Wales \& West
7 East of England
19 London
9 South East
3 South West
70 Which daily national newspaper do you read on a regular basis, that is at least four issues out of every six? (MULTICODE)

7 The Daily Telegraph
6 The Times
6 The Guardian
2 The Independent
1 The Financial Times
15 The Daily Mail
6 The Daily Express
11 The Sun
10 The Mirror
1 The Daily Star
12 Other
32 None
71 Which Sunday national newspapers do you read on a regular basis (at least two out of every three)? (MULTICODE)

6 The Sunday Telegraph
4 The Sunday Express
10 The Sunday Times
13 News of the World
8 Sunday Mirror
4 The People
5 The Observer
15 The Mail on Sunday
0 Sunday Sport
7 Other
38 None
72 Does your TV at home have...
11 Satellite
13 Cable
16 Digital
73 Which TV stations do you watch most often? (MULTICODE)
50 BBC1
26 BBC2
36 ITV
15 Channel 4
5 Channel 5
3 Sky Movies
6 Sky Sports
8 Other Satellite channels
3 Other
10 None of these
74 Have you used or accessed the Internet in the last month?
(MARK ALL MENTIONS)
43 Yes
57 No
75 Do your regularly play the lottery?
55 Yes
45 No
76 Name and address of respondent

77 Details of postcode

78 On behalf of The Opinion Research Business and the BBC I would like to thank you for the time and help you have given. You are assured of the confidentiality of your replies but the overall results of the survey will be presented in a series of nine documentary BBC programmes entitled 'The Soul of Britain' commencing on Sunday 10.30pm June $4^{\text {th }}$.

Would you be willing to answer any more questions on behalf of the BBC?
82 Yes
17 No
1 Don't know
79 Would you be willing to take part in a filmed interview for these BBC programmes?
40 Yes
56 No
4 Don't know


[^0]:    * ORB July 1999

[^1]:    * Gallup Poll New Society April 1987

